

DETAILS OF BOTTOM MAT DECK REINFORCING (SEE DETAILS OF SUPERSTRUCTURE SHEET 2 OF 6 FOR ADDITIONAL SLAB REINFORCING AT JOINT LOCATIONS)

	REVISI	ONS		
	REV. NO. DESCRIPTION		D	ATE
35'-10" SPAN NO. 3				
FANINO. 3				
FIX				
1				
<u>32 - EB2 #4</u> @ 8" C/C				
/				
/				
/				
5@8"C/C /				
/				
<i>¥</i>				
4				
·C /				
<u>⊦</u> _/				
/				
BRIDGE "B"	COMANCHE COUNTY	Design	MLC	08/16
U.S277 over SNAKE CREEK			VNT	08/16
		Detail		
		Check	DAH	04/17
(SHEET 5 OF 6)	Squad: H.A.		
		Engr.: MC		

		. MOLLA-ESMAIL
	DEPARTMENT OF TRANSPO	RTATION
OKLAHOMA	JOB PIECE NO. 27968(04)	SHEET NO. BO22